

**GOVERNMENT ARTS AND SCIENCE COLLEGE  
METTUPPALAYAM, COIMBATORE-641 104.**

**UG – ADMISSION (2026-2027)**

**SEAT ALLOTMENT AND VACANCY POSITION DETAILS**

**SPECIAL QUOTA (Differently Abled/ SPORTS / NCC / REFUGEE / Ex Service Man / Security Force etc.)**

**ALLOTMENTS**

S.NO.	COURSE NAME	STRENGTH
1.	B.Com., (General)	60
2.	B.A.(English)	60
3.	B.A.(Economics)	60
4.	B.Com. (CA)	60
5.	B.Sc., (Mathematics)	60
6.	B.Sc., (Computer Science)	60
7.	B.A. (TTM)	60
8.	B.Sc., (Chemistry)	30
9.	B.Sc., (Physics)	30
	<b>TOTAL</b>	<b>480</b>

S. NO.	SPECIAL QUOTA NAME	PERCENTAGE OF ALLOTMENT (Calculations)	TOTAL SEATS Alloted	SEATS DISTRIBUTION (TENTATIVE.. SUBJECT TO ADJUST WITH COMMITTEE DECISION)								
				COMMERCE		B.A.			B.Sc.,			
				B.Com	B.Com (CA)	(Eco)	(Eng)	(TTM)	Maths	CS	Chem.	Phy.
1.	DIFFERENTLY ABLED	Open Competition 31% $(480 \times 31/100) = 148.8$ $148.8 / 100 = 1.488 * 5$ $= 7.44 = 7 \text{ seats}$	Out of 31%, 5 Seats for every 100 Seats.  <b>(7 Seats)</b>	1	1	2	1	1	1	-	-	-
		BC/BCM/MBC/DNC (26.5%+3.5%+20%) = 50% $(480 \times 50/100) = 240$ $240 / 100 = 2.4 * 5 = 12.00 = 12 \text{ Seats}$	Out of 50%, 5 Seats for every 100 Seats.  <b>(12 Seats)</b>	2	2	2	2	2	2	-	-	-
		SC/SCA/ST (15+3%+1%) = 19% $(480 \times 19/100) = 88.92$ $88.92 / 100 = 0.8892$ $0.889 * 5 = 4.446 = 4 \text{ Seats}$	Out of 19%, 5 Seats for every 100 Seats. $480 * 19\% = 88.92$  <b>(4 Seats)</b>	1	1		1	1	-	-	-	-
2.	Children of Ex-Servicemen	6 seats for UG	<b>6</b>			1	1		1	1	1	1
3.	Andaman & Nicobar Union Territory	UG courses in Tamil medium in Each college	<b>2</b>			-	-	-	-	-	1	1
4.	SPORTS (District Level/Divisional Level and above)	$480 * 3\% = 14.04$	<b>14</b>	2	2	2	2	2	1	1	1	1
5.	NCC	1 Seat in UG courses with 'A' Certificates	<b>1</b>									
6.	Security Force	3	<b>3</b>	1	1	1						
<b>TOTAL SEATS FOR SPECIAL QUOTA</b>			<b>49</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>7</b>	<b>5</b>	<b>3</b>	<b>3</b>	<b>3</b>

**Note : The above allocations are tentative. Subject to adjust with decision of Admission Committee and Principal**

**Date : 03.06.2026**

**Signature of Admission Committee**

**Principal (F.A.C)**

1.

3.

2.

4.